

BRIDGETON  
AREA  
Chamber of Commerce



# BREAKFAST Meeting Notice



Meeting  
Sponsor:



**TUESDAY, SEPT. 16, 2014, 7:30 AM**

***Green Olive Restaurant, 610 Shiloh Pike, Rt 49, Hopewell, NJ***

**BUY & INVEST LOCALLY FOR A BETTER ECONOMY**

## **Rise and Shine with the Chamber of Commerce**

Join Us for a Special Breakfast Meeting Instead of Lunch

### ***New Innovative Marketing and Information from SNJ TODAY***



**Ken Pustizzi, Owner SNJ TODAY will be our speaker.** SNJ Today, which is a new and traditional media company that offers integrated marketing solutions for those who want to tell their story in the most innovative and engaging ways. SNJ Today, through their Internet site, provides customized programming enabling visitors to watch and listen to their favorite genre of music or information as well as archived local community stories that interest them. Learn how your business or organization can benefit from the new focus of this company that recently bought WSNJ and QBC TV 22.

**Thanks to SERVPRO® of Cumberland County for sponsoring this meeting.**

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**COST: \$15.00 PER PERSON IF RESERVATION IS MADE AT CHAMBER OFFICE BY SEPT. 15, 2014.**

**IN ORDER TO PROPERLY PLAN FOR OUR MEMBERS AND GUESTS, ADVANCE REGISTRATION IS REQUESTED.**

THE COST IS \$20.00 FOR WALK-INS NOT ON OUR RSVP LIST IN ADVANCE. PLEASE PAY IN ADVANCE OR AT THE DOOR.

**FOR YOUR CONVENIENCE, YOU MAY PAY USING YOUR VISA, MASTER CARD, OR DEBIT CARDS.**

**CALL, EMAIL OR FAX YOUR RESERVATIONS**

**PHONE: 856-455-1312    EMAIL: [BACC@BACCNJ.COM](mailto:BACC@BACCNJ.COM)    FAX: 856-453-9795**

**INCLUDE THIS INFORMATION WITH RESERVATION:**

**ORGANIZATION:** \_\_\_\_\_ **# TO ATTEND:** \_\_\_\_\_

**NAMES OF THOSE WHO WILL ATTEND:** \_\_\_\_\_

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**WE CONSIDER ALL RESERVATIONS CONFIRMED UNLESS CANCELLED ONE DAY IN ADVANCE OF THE MEETING OR EVENT.**


**IF YOU MAKE A RESERVATION, DO NOT ATTEND AND DO NOT NOTIFY US OF CANCELLATION IN ADVANCE**

**YOU WILL BE BILLED FOR THE EVENT.**

**[www.ShopLocalCumberland.com](http://www.ShopLocalCumberland.com)**



THANKS TO OUR BREAKFAST MEETING SPONSOR:



**SERVPRO®**  
of Cumberland County  
**856-692-0041**

sp9011@servpro9011.com  
@ServproCCNJ  
/ServproCCNJ  
servprocumberlandcounty.com

**ASHRAE** **NADCA**  
**IICRC**  
Institute of Inspection Cleaning and Restoration Certification

*Independently Owned and Operated*

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**Restoration:**

- Fire, Smoke and Soot
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- Mold Mitigation and Remediation
- Catastrophic Storm Response
- Move Outs and Contents Restoration
- Electronics and Equipment
- Document Drying
- Contents Claim Inventory Service

**Cleaning:**

- HVAC, Duct & Dryer Vent Cleaning
- Biohazard, Crime Scene and Vandalism
- Carpet, Upholstery, Drapes and Blinds
- Ceilings, Walls and Hard Floors
- Odor Identification & Deodorization

*\* Services vary by location*

Like it never even happened.®

**UPCOMING CHAMBER EVENTS**

**Bridgeton Business Meeting**  
A FREE event.  
**Tues., Sept. 30, 6:30 – 9:00 PM**  
Gia’s Hall, Bridgeton  
The meeting notice in English and Spanish, two-page notice, is attached.  
All are welcome. Note that the workshop will be presented primarily in Spanish for business people who speak mainly or solely Spanish.

Call 856-338-1177 to register in advance.  
Or you may contact the Chamber Office  
856-455-1312.

**Presented in partnership with**  
**LAEDA**  
Latin American Economic Development Association  
City of Bridgeton

**Sponsored by**  
Bridgeton Area Chamber of Commerce  
Cumberland Development Corp.  
Colonial Bank

**SAVE THE DATE!**  
**Bridgeton Area Chamber of Commerce**  
**Salute to Business and Industry**  
**Wed., October 29, 2014**  
Centerton Country Club  
5:15: Cash bar and Reception  
6:15 PM: Dinner and Program  
Visit [www.baccnj.com](http://www.baccnj.com) for more information.

**WELCOME NEW CHAMBER MEMBERS**

Please join us in welcoming these new members who joined the Chamber since the last meeting notice was published.

**HeartPath Acupuncture**

Shoshana Osofsky  
7 Bridgeton Ave., Bridgeton, NJ 08302  
**609-334-7082**

[www.heartpathacupuncture.com](http://www.heartpathacupuncture.com)  
[heartpathacupuncture@gmail.com](mailto:heartpathacupuncture@gmail.com)  
Holistic healthcare including acupuncture.

**Elwyn New Jersey**

Susan Sauro  
1667 E. Landis Ave.,  
Vineland, NJ 08361  
856-794-5281

[sauros@elwyn.org](mailto:sauros@elwyn.org)  
[www.elwyn.org](http://www.elwyn.org)

Serving 300 individuals with day programs, community-based living and employment options to help them maximize potential and to build rewarding, independent lives.

**28th Annual BRIDGETON AREA Chamber of Commerce**

**Salute to Business & Industry Awards Dinner**  
Sponsored by Inspira Health Network

**Celebrating Those Who Inspire, Lead, Care and Succeed**

Wednesday, October 29, 2014 ★ Centerton Country Club, Pittsgrove, NJ  
Cash Bar and Reception - 5:15 p.m. ★ Dinner and Program – 6:15 p.m.  
You are invited to join the Chamber in honoring:

<b>Service:</b> Bridgeton Christian School	<b>Industrial:</b> Crestwood / Henry Papiano / Papco Transportation
<b>Agriculture:</b> Rutgers Food Innovation Center	<b>Gary F. Simmerman Leadership Award:</b> Bridgeton Code Blue Program and its Leaders
<b>Commercial:</b> Let's Do Linens, Inc.	<b>Francis "Binks" Sharp Lifetime Achievement Award:</b> Carol Musso
<b>Professional:</b> First National Bank of Elmer	

Cost per person \$60.00 Business Attire. Please R.S.V.P. by October 24, 2014.  
Please make payments by October 24. Checks, cash, Visa, Debit, MC and Discover credit cards accepted.  
Online registrations [www.baccnj.com](http://www.baccnj.com) • Call 856-455-1312 • Email: [bacc@baccnj.com](mailto:bacc@baccnj.com) • PO Box 1063, Bridgeton, NJ 08302



**Bridgeton Code Blue Program and its Leaders**  
Gary F. Simmerman Community Leadership Award

**Crestwood / Henry Papiano / Papco Transportation**  
**Let's Do Linens, Inc.**  
**Rutgers Food Innovation Center**  
**First National Bank of Elmer**